

DO NOT STAPLE

# 2008 OPEN LIVESTOCK SHOW - ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
P.O. BOX 150 • FORT WORTH, TEXAS 76101-0150  
817-877-2400 • [www.fwssr.com](http://www.fwssr.com)

**USE ONE FORM FOR EACH ANIMAL**

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock and the substance abuse policy* and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor ..... Social Security # .....  
(Sign Here)

**THIS INFORMATION MUST BE COMPLETED FOR EACH ENTRY: (Please Print or Type)**

Name of Owner .....  
Owner City ..... Owner State .....  
Name of Agent (Fitting Service, 4-H or FFA Group) .....  
Dept. Number (See Premium List for Department Number) ..... Dept. Name .....

**ADDITIONALLY THIS INFORMATION MUST BE COMPLETED FOR ALL BEEF CATTLE, DAIRY CATTLE, GOATS, SWINE AND BREEDING SHEEP: (Please Print or Type)**

Name of Animal ..... Sex .....  
Registry Number ..... Date of Birth .....  
Breed ..... Class Number .....

**FEES FOR THIS ENTRY:**

	<u>Number</u>	<u>Amount</u>
<b>Cattle</b>		
Stall Fee @ \$30	_____	_____
<b>Sheep, Swine, Goats</b>		
Stall Fee @ \$20	_____	_____
Tie Out @ \$15	_____	_____
Parking Permit @ \$25	_____	_____
Ground Pass @ \$20	_____	_____
Season Grounds Pin @ \$30	_____	_____
Groom Chute (Open) @ \$30	_____	_____
Misc.	_____	_____
<b>Total</b>	_____	_____

**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**

**ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH FITTING SERVICE, 4-H OR FFA GROUP.**

**THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED. ENTRY CLOSING DEADLINE DECEMBER 1**